

ADVENT AND CHRISTMAS NOTES

The catechism

479 At the time appointed by God, the only Son of the Father, the eternal Word, that is, the Word and substantial Image of the Father, became incarnate; without losing his divine nature he has assumed human nature.

483 The Incarnation is therefore the mystery of the wonderful union of the divine and human natures in the one person of the Word.

Christ is at the same time both fully human without losing his divinity and fully divine without losing his humanity.

What an incredible thought!

The Incarnation is a mystery that we cannot possibly understand fully.

The Prophecies

- Messiah would be born of a woman.
- Messiah would be born in Bethlehem.
- Messiah would be born of a virgin.
- Messiah would come from the line of Abraham.
- Messiah would be a descendant of Isaac.
- Messiah would be a descendant of Jacob.
- Messiah would come from the tribe of Judah.
- Messiah would be heir to King David's throne.
- Messiah's throne will be anointed and eternal.
- Messiah would be called Immanuel.
- Messiah would spend a season in Egypt.
- A massacre of children would happen at Messiah's birthplace.
- A messenger would prepare the way for Messiah

THE "O ANTIPHONS" OF ADVENT

The Roman Church has been singing the "O" Antiphons since at least the eighth century. They are the antiphons that accompany the *Magnificat* canticle of Evening Prayer from December 17-23. They are a magnificent theology that uses ancient biblical imagery drawn from the messianic hopes of the Old Testament to proclaim the coming Christ as the fulfillment not only of Old Testament hopes, but present ones as well. Their repeated use of the imperative "Come!" embodies the longing of all for the Divine Messiah.

December 17

O Wisdom of our God Most High,
guiding creation with power and love:
come to teach us the path of knowledge!

December 18

O Leader of the House of Israel,
giver of the Law to Moses on Sinai:
come to rescue us with your mighty power!

December 19

O Root of Jesse's stem,
sign of God's love for all his people:
come to save us without delay!

December 20

O Key of David,
opening the gates of God's eternal Kingdom:
come and free the prisoners of darkness!

December 21

O Radiant Dawn,
splendor of eternal light, sun of justice:
come and shine on those who dwell in darkness and in the
shadow of death.

December 22

O King of all nations and keystone of the Church:
come and save man, whom you formed from the dust!

December 23

O Emmanuel, our King and Giver of Law:
come to save us, Lord our God!